## **CENTRAL OFFICE**

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CONNIE S. BISBEE, Chairman TONY CORDA, Member ADAM ENDEL, Member SUSAN JACKSON, Member

**DENISE DAVIS, Executive Secretary** 

## STATE OF NEVADA BRIAN SANDOVAL Governor



#### LAS VEGAS OFFICE

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CONNIE S. BISBEE, Chairman ED GRAY, JR., Member MICHAEL KEELER, Member MAURICE SILVA, Member

# **NEVADA BOARD OF PAROLE COMMISSIONERS**

## MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Monday, March 12, 2012

4:00 p.m.

**Location:** Board of Parole Commissioners

1677 Old Hot Springs Rd., #A

**Room 201** 

Carson City, Nevada 89706

Video Conference to: Parole Board Office

4000 S. Eastern Ave., Suite 130

Room 301

Las Vegas, Nevada 89119

### **AGENDA**

4:00 p.m.	I*	Call to Order and Roll Call
	П	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III*	For possible action: Review/Approval of minutes from the August 31, 2011 meeting. Comments related to this agenda item from members of the public will be considered before the board takes action.  No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	IV*	For possible action: Review/Approval of proposed changes to Chapter 213 of the Nevada Administrative Code as specified in LCB File No. R-146-11 Comments related to this agenda item from members of the public will be considered before the board takes action.  No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	V*	For possible action: The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

### This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101. This agenda is also posted on the Parole Board web site located at <a href="http://parole.nv.gov/">http://parole.nv.gov/</a> on Monday, March 5, 2012.

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.

<sup>\*</sup> Denotes items on which Board may take action.